



AGM 2025

Sunday 23rd November 2025 at 2pm

Langton Green Village Hall, Winstone Scott Ave, Langton Green,
Tunbridge Wells TN3 0JJ

And online via Zoom

Registration for in-person and online attendees from 1.30pm

Agenda

1. Opening of AGM, notices, & introduction by Chair

2. Attendance and Apologies for Absence

3. Minutes of 2024 AGM (taken as read)

4. Adoption of Minutes of 2024 AGM

5. Matters arising from the Minutes

6. Officers' Reports (taken as read), Officers' comments, and queries from the floor:

- a) Chair
- b) Membership Secretary
- c) Secretary
- d) Web Officer
- e) Treasurer
- f) Adoption of Treasurer's report

Reports from other Officials (taken as read):

- North East – Malcolm Hills
- West Midlands – Craig Simmonds
- South West – Liz Wozniak
- Wales & North West – Nicki Pickering
- East Anglia – Robin James
- South East – position vacant
- Central – Jen Cox
- South Central – Clare Mach

7. Election of Officers:

a) Chair – Jen Cox

Proposed by Borderline Morris, seconded by Theale Tattoo

b) Membership Secretary – Chris Bevington

Proposed by Tatters Morris, seconded by Lepton Morris

c) Secretary – Hetty Bevington

Proposed by Tatters Morris, seconded by Theale Tattoo

d) Treasurer – Anne-Marie Coomber

Proposed by Bunnies From Hell, seconded by Bedcote Morris

e) Web Officer – Malcolm Hills

Proposed by Wharfedale Wayzgoose, seconded by Iron Spring

8. Appointment of Officials

- Equality, Diversity and Inclusion Representative – Liz Scholey

9. Appointment of Independent Reviewer

10. Nominations for Honorary / Life Membership

None received.

11. Motions

None received.

12. JMO business

a) Days of Dance

b) Intangible Cultural Heritage

c) Letter to members from JMO heads

13. The Sue Dyke Award

14. The Doug Pickering Memorial Fund

15. EDI Panel Report

16. Any Other Business (items at Chair's discretion, subject to time)

17. Date and venue of next AGM

18. Close of Meeting

Appendices

1. Minutes of 2024 AGM

2. Officer Candidate Statements

3. Letter to members from JMO heads

4. Officer's Reports

5. Area Representative Reports